

**NBGSM COLLEGE, SOHNA**

**TIME - TABLE (ARTS FACULTY) SESSION 2019-20**

**B.A. 1st & 2nd Sem**

**07.08.2019**

| I            |        | II            |       | III         |      | IV            |         | V          |       | VI          |        | VII               |          | VIII        |  |
|--------------|--------|---------------|-------|-------------|------|---------------|---------|------------|-------|-------------|--------|-------------------|----------|-------------|--|
| 9:15 - 10:00 |        | 10.00 - 10:45 |       | 10.45-11.30 |      | 11:30 - 12:15 |         | 12.15-1-00 |       | 1:00 - 1:45 |        | 1.45 - 2:30       |          | 2:30 - 3.15 |  |
| Eco          | Skt E  | Eng A         | Eng B | HCA         | HCB  | Pol Sc A      | Hist. B | Eng A /C   | Eng B | Geo         | Comp B | Comp C            | Pol Sc B | GEO(P)      |  |
| Megha        | Lipika | SS            | DPS   | MB          | PS   | SB            | Seema   | SS         | DPS   | MDB         | SG     | SG                | SB       | MDB         |  |
| 1--6         | 1--6   | 1--6          | 1--6  | 1--6        | 1--6 | 1--6          | 1--6    | 1--2/ 3-4  | 1--2  | 1--6        | 1--6   | 1--2,4-6          | 1--2,4-6 | 1--3        |  |
| R-16         | R-15   | R-8           | R-11  | R-13        | R-12 | R-11          | R-12    | R-8        | R-11  | R-15        | R-12   | R-12              | R-11     | LAB         |  |
|              | Comp A | HI (C) C      |       | Eng C       |      |               |         |            |       | MV          |        | Mentoring 3 (Wed) | Hist. A  |             |  |
|              | SG     | MB            |       | SS          |      |               |         |            |       | NA          |        | Lipika-1-40       | R-8      | Seema       |  |
|              | 1--6   | 1--6          |       | 1--6        |      |               |         |            |       | 1--6        |        | MDB-41-80         | R-12     | 1--2,4-6    |  |
|              | R-13   | R-13          |       | R-11        |      |               |         |            |       | MR          |        | SB-81-120         | R-11     | R-13        |  |
|              |        |               |       |             |      |               |         |            |       |             |        | NA -121-160       | R-13     |             |  |
|              |        |               |       |             |      |               |         |            |       |             |        | Kajal- 161-200    | R-14     |             |  |
|              |        |               |       |             |      |               |         |            |       |             |        | SS- 201 onwards   | R-15     |             |  |

**B.A. 3rd & 4th Sem**

| I            |  | II            |      | III           |  | IV            |      | V          |  | VI          |       | VII               |      | VIII        |       |
|--------------|--|---------------|------|---------------|--|---------------|------|------------|--|-------------|-------|-------------------|------|-------------|-------|
| 9:15 - 10.00 |  | 10.00 - 10:45 |      | 10:45 - 11:30 |  | 11:30 - 12:15 |      | 12.15-1-00 |  | 1:00 - 1:45 |       | 1.45 - 2:30       |      | 2:30 - 3.15 |       |
| Hist.        |  | Eco           | MV   | Pol Sc        |  | HCA           | HCB  | Geo        |  | Eng A       | Eng B | Skt. E            |      | Eng A       | Eng B |
| Seema        |  | Megha         | NA   | SB            |  | MB            | PS   | MDB        |  | SS          | DPS   | Lipika            |      | SS          | DPS   |
| 1--6         |  | 1--6          | 1--6 | 1--6          |  | 1--6          | 1--6 | 1--6       |  | 1--6        | 1--6  | 1-2, 4-6          |      | 1--2        | 1--2  |
| R-11         |  | R-15          | MR   | R-8           |  | R-13          | R-8  | R-15       |  | R-8         | R-11  | R-8               |      | R-8         | R-11  |
|              |  |               |      |               |  |               |      |            |  |             |       | Mentoring 3 (Wed) |      | Geo P       |       |
|              |  |               |      |               |  |               |      |            |  |             |       | Seema- 1-40       | R-16 | MDB         |       |
|              |  |               |      |               |  |               |      |            |  |             |       | SG- 41-80         | R-4  | 4--6        |       |
|              |  |               |      |               |  |               |      |            |  |             |       | Megha- 81 onwards | R-1  | Lab         |       |

**B.A. 5th & 6th Sem**

| I            |        | II            |  | III           |      | IV            |  | V          |        | VI          |       | VII               |       | VIII        |   |
|--------------|--------|---------------|--|---------------|------|---------------|--|------------|--------|-------------|-------|-------------------|-------|-------------|---|
| 9:15 - 10.00 |        | 10.00 - 10:45 |  | 10:45 - 11:30 |      | 11:30 - 12:15 |  | 12.15-1-00 |        | 1:00 - 1:45 |       | 1.45 - 2:30       |       | 2:30 - 3.15 |   |
| Hi (E)       | Pol Sc | Hist.         |  | Geo           | MV   | Eng           |  | Hi (C)     | Skt. C | Skt. E      | ECO   | Eng               | Geo P | -           | - |
| PS           | SB     | Seema         |  | MDB           | NA   | DPS           |  | PS         | Lipika | Lipika      | Megha | DPS               | MDB   | -           | - |
| 1--6         | 1--6   | 1--6          |  | 1--6          | 1--6 | 1--6          |  | 1--6       | 1--2   | 1--6        | 1--6  | 5--6              | 1,2,4 | -           | - |
| R-8          | R-12   | R-12          |  | R-14          | MR   | R-14          |  | R-13       | R-14   | R-13        | R-16  | R-14              | Lab   | -           | - |
|              |        |               |  |               |      |               |  |            |        |             |       | Mentoring 3 (Wed) | PD    |             |   |
|              |        |               |  |               |      |               |  |            |        |             |       | PS 1-40           | R-19  | 1--2        |   |
|              |        |               |  |               |      |               |  |            |        |             |       | DPS -41 onwards   | R-6   | 14          |   |

**NOTE:-** Sections of Hist., Pol.Sc. and Comp. will be intimated to the concerned Lecturer. The sections of English and Hindi are as under:-

|   |           |             |
|---|-----------|-------------|
| 1 | Section A | 1 to 80     |
| 2 | Section B | 81 to 160   |
| 3 | Section C | 161 onwards |

**Dr. Madhu Bala Gupta**  
(TIME TABLE INCHARGE)

**(PRINCIPAL)**